

GET READY FOR WORSHIP

2nd Sunday after Pentecost

June 19, 2022 – 9:00 am

Welcome to worship! We join our hearts to pray, hear God's Word, and receive the Lord's Supper. As we worship, you are invited to join along in singing and speaking the congregation's part of the service. Whether you are by yourself or with others, you are joined by the Holy Spirit and connected with the whole congregation as one body of Christ.

9:00 am worship is livestreamed online at

www.youtube.com/c/ResurrectionLutheranChurchAnkeny/

Livestream notice: RLC's 9:00 am worship service is streamed live online every week. The front (east) part of the sanctuary, including the space for communion and children's sermons, as well as the front three rows of pews, are sometimes included in the video. By being in those spaces, you may be included in the livestream on YouTube and RLC's website. If you have any questions about which parts of the worship space may be on the video, please speak to a member of the stream team before the service begins.

HOW WE SHALL RECEIVE COMMUNION

Worshippers joining online are encouraged to have gathered both bread and wine or grape juice in the space where family members will gather for worship, so that everyone may participate in the full liturgy of the Eucharist. Even if you are alone in your home, please partake of the body and blood of Christ in the forms of bread and wine. We are together in the Body of Christ, by God's loving Spirit, even when we are not present with another in our own flesh.

Worshippers gathered in person will be invited to the altar by household to receive communion at the table.

2nd Sunday after Pentecost

Sunday

June 19, 2022

Accompanist

Diane Rauser

Liturgists

Rachel Barton

ELW= the red hymn book underneath your seat. Hymns are located in the back of the book. A pew Bible is also located beneath your seat.

Gathering

Prelude

Welcome and Announcements

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful God,

**we confess that we have not followed your path
but have chosen our own way.**

**Instead of putting others before ourselves,
we long to take the best seats at the table.**

**When met by those in need,
we have too often passed by on the other side.**

Set us again on the path of life.

**Save us from ourselves
and free us to love our neighbors.**

Amen.

Hear the good news!

God does not deal with us according to our sins
but delights in granting pardon and mercy.

In the name of † Jesus Christ, your sins are forgiven.

You are free to love as God loves.

Amen.

Gathering Song: *Rise, Shine, You People!*

ELW 665

Rise, shine, you people! Christ the Lord has entered
our human story; God in him is centered.

He comes to us, by death and sin surrounded,
with grace unbounded.

See how he sends the pow'rs of evil reeling;
he brings us freedom, light and life and healing.

All men and women, who by guilt are driven,
now are forgiven.

Come, celebrate; your banners high unfurling,
your songs and prayers against the darkness hurling.

To all the world go out and tell the story
of Jesus' glory.

Tell how the Father sent the Son to save us.

Tell of the Son, who life and freedom gave us.

Tell how the Spirit calls from ev'ry nation
God's new creation.

Liturgy of the Word

Greeting

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie



Ⓐ Ky - ri - e e - le - i - son: Ⓞ Lord, have mer - cy.
Lord, have mer - cy:



Ⓐ Chri - ste e - le - i - son: Ⓞ Christ, have mer - cy.
Christ, have mer - cy:



Ⓐ Ky - ri - e e - le - i - son: Ⓞ Lord, have mer - cy.
Lord, have mer - cy:

Prayer of the Day

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

Amen.

READING

The prophet announces God's impatience. The people's self-absorption is idolatry, and images of practices that displease God fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

Isaiah 65: 1-9

¹I was ready to be sought out by those who did not ask,
to be found by those who did not seek me.

I said, "Here I am, here I am,"
to a nation that did not call on my name.

²I held out my hands all day long
to a rebellious people,
who walk in a way that is not good,
following their own devices;

³a people who provoke me
to my face continually,
sacrificing in gardens
and offering incense on bricks;

⁴who sit inside tombs,
and spend the night in secret places;
who eat swine's flesh,
with broth of abominable things in their vessels;

⁵who say, "Keep to yourself,
do not come near me, for I am too holy for you."

These are a smoke in my nostrils,
a fire that burns all day long.

⁶See, it is written before me:

I will not keep silent, but I will repay;
I will indeed repay into their laps

⁷their iniquities and their ancestors' iniquities together,
says the LORD;

because they offered incense on the mountains
and reviled me on the hills,

I will measure into their laps
full payment for their actions.

⁸Thus says the LORD:

As the wine is found in the cluster,
and they say, "Do not destroy it,
for there is a blessing in it,"

so I will do for my servants' sake,
and not destroy them all.

⁹I will bring forth descendants from Jacob,
and from Judah inheritors of my mountains;
my chosen shall inherit it,
and my servants shall settle there.

The word of the Lord. **Thanks be to God.**

PSALM 22: 19-28

¹⁹But you, O LORD, be not ¹ far away;
O my help, hasten ¹ to my aid.

²⁰**Deliver me ¹ from the sword,
my life from the power ¹ of the dog.**

²¹Save me from the ¹ lion's mouth!
From the horns of wild bulls you have ¹ rescued me.

²²**I will declare your name ¹ to my people;
in the midst of the assembly ¹ I will praise you.**

²³You who fear the LORD, give praise! All you of Jacob's ¹ line, give
glory.
Stand in awe of the LORD, all you off- ¹ spring of Israel.

²⁴**For the LORD does not despise nor abhor the poor in their poverty;
neither is the LORD's face hid- ¹ den from them;
but when they cry out, ¹ the LORD hears them.**

²⁵From you comes my praise in the ¹ great assembly;
I will perform my vows in the sight of those who ¹ fear the LORD.

²⁶**The poor shall eat ¹ and be satisfied,
Let those who seek the LORD give praise! May your hearts ¹ live
forever!**

²⁷All the ends of the earth shall remember and turn ¹ to the LORD;
all the families of nations shall bow ¹ before God.

²⁸**For dominion belongs ¹ to the LORD,
who rules o- ¹ ver the nations.**

READING

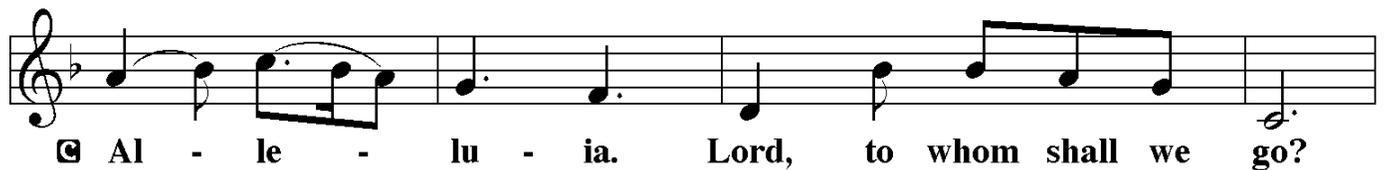
For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

Galatians 3: 23-29

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

The word of the Lord. **Thanks be to God.**

Gospel Verse



GOSPEL:

Jesus' mission includes foreigners and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony to God's mercy and power.

Luke 8: 26-39

The Holy Gospel according to Luke the 8th chapter.

Glory, to you, O Lord

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" —²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him.

³¹They begged him not to order them to go back into the abyss.

³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and

returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

The gospel of the Lord. **Praise to you, O Christ.**

Children's Sermon

Grace Heimerdinger-Baake

Sermon

Pastor Gemechisa Mosa

Hymn of the Day: *Praise the One Who Breaks the Darkness*

ELW 843

Praise the One who breaks the darkness
with a liberating light;
praise the One who frees the pris'ners,
turning blindness into sight.
Praise the One who preached the gospel,
healing ev'ry dread disease,
calming storms and feeding thousands
with the very bread of peace.

Praise the One who blessed the children
with a strong yet gentle word;
praise the One who drove out demons
with a piercing, two-edged sword.
Praise the One who brings cool water
to the desert's burning sand;
from this well comes living water
quenching thirst in ev'ry land.

Praise the one true love incarnate:
Christ, who suffered in our place;
Jesus died and rose for many
that we may know God by grace.
Let us sing for joy and gladness,
seeing what our God has done.

Praise the one redeeming glory;
praise the One who makes us one.

Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate, was
crucified, died, and was buried; he descended to the dead. On the
third day he rose again; he ascended into heaven, he is
seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the
communion of saints, the forgiveness of sins, the resurrection of
the body, and the life everlasting. Amen.**

Prayers of Intercession

United in Christ and guided by the Spirit, we pray for the church, the
creation, and all in need

God of grace, **hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we
entrust these spoken prayers and those in our hearts into your holy keeping.

Amen.

Peace

Liturgy of the Meal

Offering

Offering Prayer

Extravagant God,
you have blessed us with the fullness of creation.
Now we gather at your feast
where you offer us the food that satisfies.

Take and use what we offer here, come among us,
and feed us with the body and blood of Christ,
in whose name we pray. **Amen.**

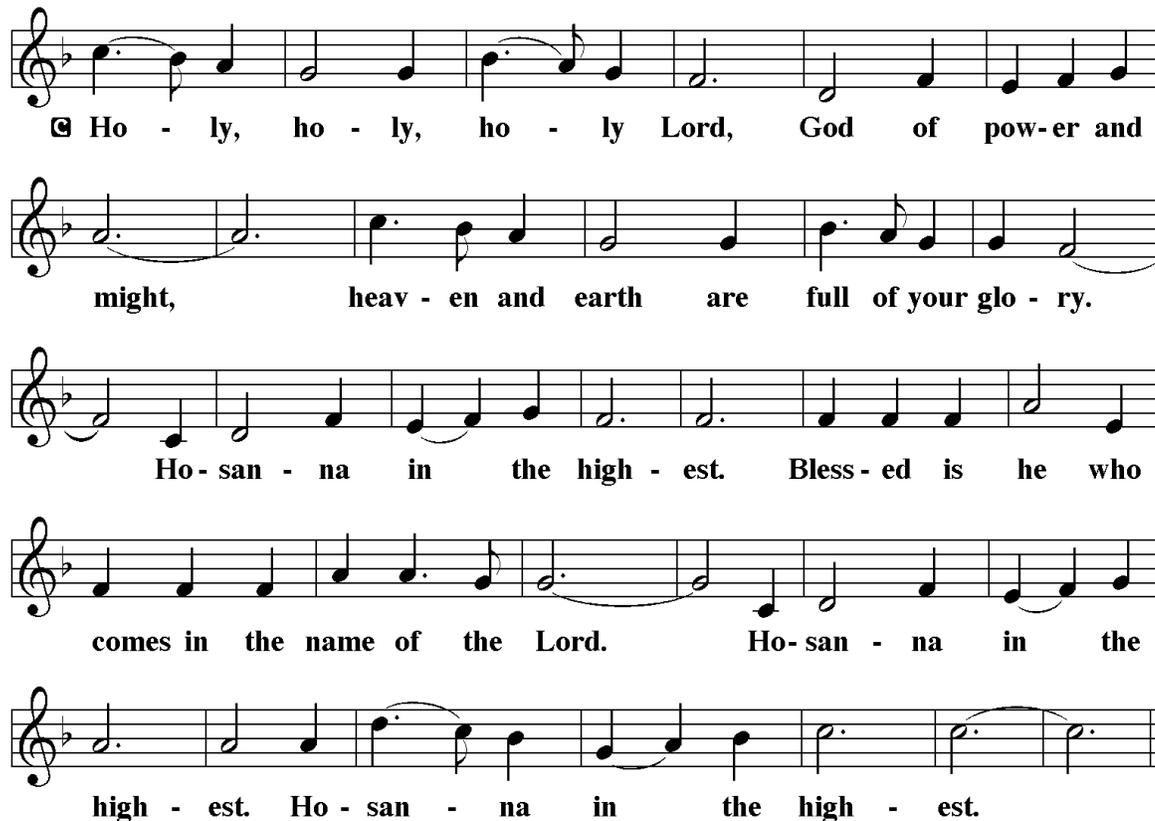
Great Thanksgiving

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Proper Preface

It is indeed...join their unending hymn

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

Lord's Prayer

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those
who sin against us.

Save us from the time of trial
and deliver us from evil.

For the kingdom, the power,
and the glory are yours,
now and forever. Amen.

Communion

If you are communing from home, offer each other the bread with these words "The Body of Christ given for you" and the wine with "The blood of Christ shed for you."

Communion Song: *Lamb of God*



☐ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace, grant us peace.

Refrain

One bread, one body, one Lord of all;
one cup of blessing which we bless,
and we, though many throughout the earth,
we are one body in this one Lord.

Gentile or Jew, servant or free,
woman or man, no more. Refrain

Many the gifts, many the works,
one in the Lord of all. Refrain

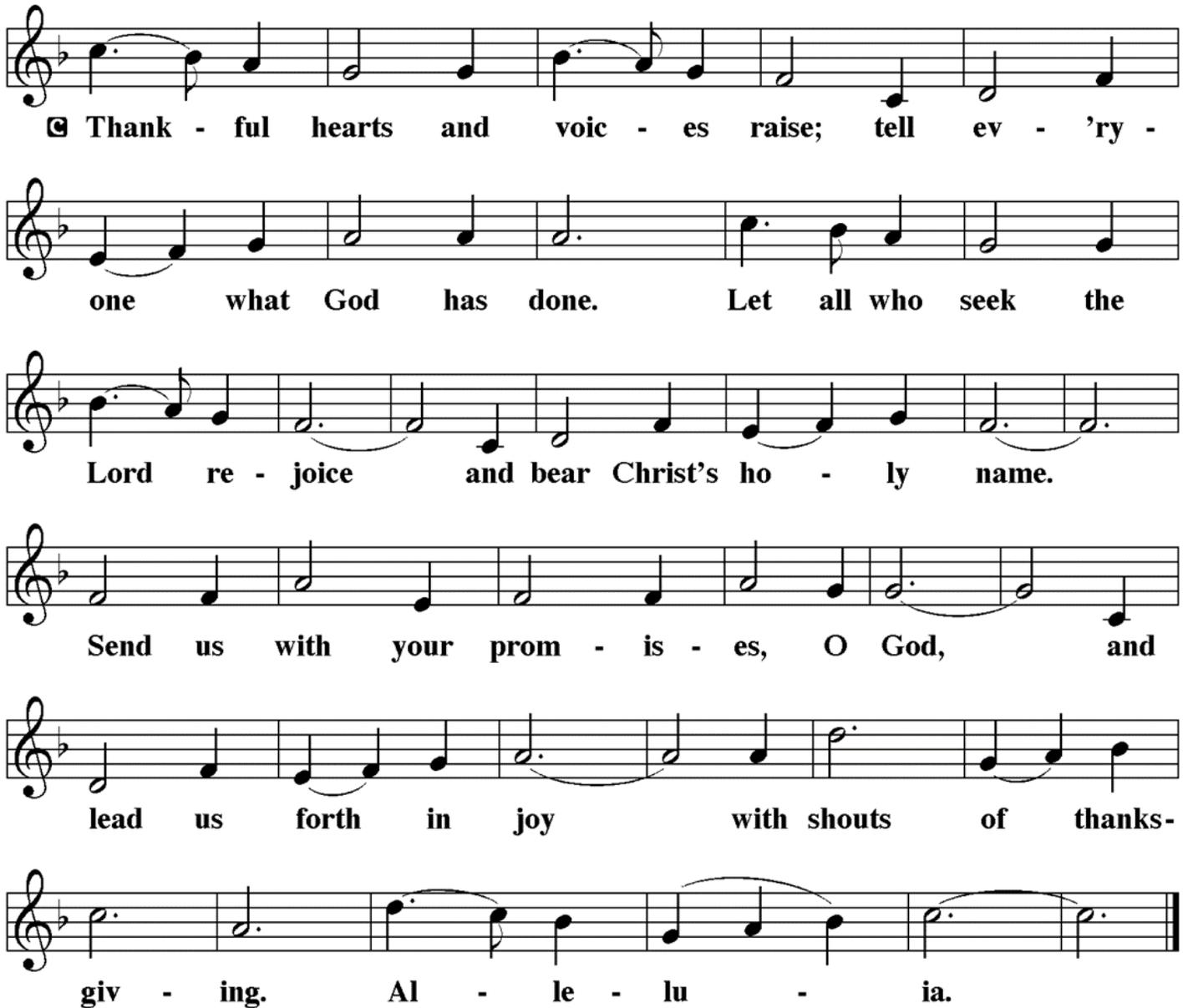
Grain for the fields, scattered and grown,
gathered to one for all. Refrain

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep
you in his grace. **Amen**

Sending

Canticle



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Blessing

God, the Author of life,
Christ, the living Cornerstone,
and the life-giving Spirit of adoption,
✠ bless you now and forever.

Amen.

Oh, for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honors of your name.

The name of Jesus charms our fears
and bids our sorrows cease,
sings music in the sinner's ears,
brings life and health and peace.

He speaks, and list'ning to his voice,
new life the dead receive;
the mournful, broken hearts rejoice,
the humble poor believe.

Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!

To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.

Dismissal

Go in peace. Serve the Lord. **Thanks be to God.**

Postlude

Announcements

Pastor Beth will be at the Engle Institute of Preaching at Princeton Seminary for continuing education and on vacation June 8-22. Thanks in advance for your patience with her response time during those weeks. If you need an immediate response, contact Grace or Janice.

Registration is now open for Vacation Bible School.

Our Food Truck Party will take place from 6:00 to 8:00 p.m. on June 26-30. VBS is open to children from age 3 through finishing fifth grade and includes snacks, crafts, science, games, songs, Bible stories, and more. New this year, a light meal will be served each evening from 5:20-5:45. Children will stay with their parents/guardians until they have checked into their assigned group (between 5:50 and 6:00). Register as a participant or a volunteer at www.resurrectionlutheran.org/vbs

Congregational Read: Ready, set, read! Aside from the Bible, the single most referenced book in my ministry has been *Disunity in Christ*, by Christena Cleveland. Will you read it with me this summer and join in a conversation on what we've read on August 7?

About the book: despite Jesus' prayer that all Christians "be one," divisions have been epidemic in the body of Christ from the beginning to the present. We cluster in theological groups, gender groups, age groups, ethnic groups, educational and economic groups. We criticize freely those who disagree with us, don't look like us, don't act like us and don't even like what we like. Though we may think we know why this happens, Christena Cleveland says we probably don't. In this eye-opening book, learn the hidden reasons behind conflict and divisions.

Office will be closed on June 20 in observation of Juneteenth

Join us on Saturday mornings at 8:30 for our weekly Bible Study. Everyone is welcome!

Pie and Ice Cream Social: Saturday, July 9, 2022, from 2:00-4:00 pm — . Sign-up available in the fellowship area.

Shelter Meal: Social Ministry will be taking a meal to the Central Iowa Homeless Shelter on Saturday evening, July, 23, 2022. A sign-up sheet is available in the fellowship area for desserts.

Ankeny love lunches! These are summer meals for Ankeny school age children served at Sunset Park. Resurrection will provide the noon meals Monday, July 18 through Thursday, July 21. Please sign up in the fellowship hall and direct any questions to Mary Humke at 515-360-4418 or mhumke609@gmail.com Thank you!

The current needs at the Food Pantry include, meals in a can (stew, chili, soup), tuna and canned meat, peanut butter, low-sugar cereals, 100% fruit juices, canned fruit packed in juice, canned vegetables (low salt), laundry detergent, deodorant, toilet paper, body wash and bar soap, dish soap, cleaning products, shampoo, conditioner, diapers and wipes, Toothpaste, brushes and floss, tampons and pads, adult diapers, paper towels and disposable razors.

Monday, June 20

Psalm 64

Job 18: 1-21

1 Corinthians 1: 18-31

Tuesday, June 21

Psalm 64

Job 19: 1-22

Ephesians 2: 11-22

Wednesday, June 22

Psalm 64

Ezekiel 32: 1-10

Luke 9: 37-43a

Thursday, June 23

Psalm 16

Leviticus 9: 22—10: 11

2 Corinthians 13: 5-10

Friday, June 24

Psalm 16

2 Kings 1: 1-16

Galatians 4: 8-20-

Saturday, June 25

Psalm 16

Deuteronomy 32: 15-27,
39-43

Luke 9: 21-27

Sunday, June 26

1 Kings 19: 15-16, 19-21

Psalm 16

Galatians 5: 1, 13-25

Luke 9: 51-62