

## GET READY FOR WORSHIP

Holy Trinity

June 12, 2022 – 9:00 am

Welcome to worship! We join our hearts to pray, hear God's Word, and receive the Lord's Supper. As we worship, you are invited to join along in singing and speaking the congregation's part of the service. Whether you are by yourself or with others, you are joined by the Holy Spirit and connected with the whole congregation as one body of Christ.

9:00 am worship is livestreamed online at

[www.youtube.com/c/ResurrectionLutheranChurchAnkeny/](http://www.youtube.com/c/ResurrectionLutheranChurchAnkeny/)

**Livestream notice:** RLC's 9:00 worship service is streamed live online every week. The front (east) part of the sanctuary, including the space for communion and children's sermons, as well as the front three rows of pews, are sometimes included in the video. By being in those spaces, you may be included in the livestream on YouTube and RLC's website. If you have any questions about which parts of the worship space may be on the video, please speak to a member of the stream team before the service begins.

Sunday

June 12, 2022

Accompanist

Dave Vagts

Liturgist

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*ELW= the red hymn book underneath your seat. Hymns are located in the back of the book. A Bible is also located beneath your seat.*

Gathering

**Prelude**

**Welcome and Announcements**

**Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, whose steadfast love endures forever.

**Amen.**

Let us confess our sin in the presence of God and of one another.

**Merciful God, we confess that we have not followed your path but have chosen our own way. Instead of putting others before ourselves, we long to take the best seats at the table. When met by those in need, we have too often passed by on the other side. Set us again on the path of life. Save us from ourselves and free us to love our neighbors. Amen.**

Hear the good news!

God does not deal with us according to our sins but delights in granting pardon and mercy.

In the name of † Jesus Christ, your sins are forgiven.

You are free to love as God loves.

**Amen.**

Come, thou almighty King,  
help us thy name to sing;  
help us to praise;  
Father all-glorious,  
o'er all victorious,  
come and reign over us,  
Ancient of Days.

Come, thou incarnate Word,  
merciful, mighty Lord;  
our prayer attend.  
Come and thy people bless,  
and give thy word success,  
and let thy righteousness  
on us descend.

Come, holy Comforter,  
thy sacred witness bear  
in this glad hour!  
Thou who almighty art,  
rule now in ev'ry heart,  
never from us depart,  
Spirit of pow'r.

To thee, great One in Three  
eternal praises be  
hence evermore!  
Thy sov'reign majesty  
may we in glory see,  
and to eternity  
love and adore.

## Liturgy of the Word

### Greeting

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And also with you.**

### Kyrie

ELW p.147

### Hymn of Praise

ELW p.149

### Prayer of the Day

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**Amen**

### READING

*In the Bible, wisdom is portrayed in terms sometimes human and sometimes divine. Often, wisdom is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation of God, but also as God's helper, rejoicing in God's creation, especially in human beings.*

### Proverbs 8: 1-7, 22-31

<sup>1</sup>Does not wisdom call,  
and does not understanding raise her voice?

<sup>2</sup>On the heights, beside the way,  
at the crossroads she takes her stand;

<sup>3</sup>beside the gates in front of the town,  
at the entrance of the portals she cries out:

<sup>4</sup>"To you, O people, I call,  
and my cry is to all that live.

<sup>22</sup>The LORD created me at the beginning of his work,  
the first of his acts of long ago.  
<sup>23</sup>Ages ago I was set up,  
at the first, before the beginning of the earth.  
<sup>24</sup>When there were no depths I was brought forth,  
when there were no springs abounding with water.  
<sup>25</sup>Before the mountains had been shaped,  
before the hills, I was brought forth—  
<sup>26</sup>when he had not yet made earth and fields,  
or the world's first bits of soil.  
<sup>27</sup>When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
<sup>28</sup>when he made firm the skies above,  
when he established the fountains of the deep,  
<sup>29</sup>when he assigned to the sea its limit,  
so that the waters might not transgress his command,  
when he marked out the foundations of the earth,  
<sup>30</sup>then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
<sup>31</sup>rejoicing in his inhabited world  
and delighting in the human race."

The word of the Lord **Thanks be to God.**

## PSALM 8

<sup>1</sup>O LORD our Lord,  
how majestic is your name in all the earth!—  
<sup>2</sup>**you whose glory is chanted above the heavens out of the mouths of  
infants and children;  
you have set up a fortress against your enemies, to silence the foe  
and avenger.**  
<sup>3</sup>When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,

<sup>4</sup>**what are mere mortals that you should be mind-ful of them,  
human beings that you should care for them?**

<sup>5</sup>Yet you have made them little less than divine;  
with glory and honor you crown them.

<sup>6</sup>**You have made them rule over the works of your hands;  
you have put all things under their feet:**

<sup>7</sup>all flocks and cattle,  
even the wild beasts of the field,

<sup>8</sup>**the birds of the air, the fish of the sea,  
and whatever passes along the paths of the sea.**

<sup>9</sup>O LORD our Lord,  
how majestic is your name in all the earth!

## **READING**

*Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through Christ's Holy Spirit.*

### **Romans 5: 1-5**

<sup>1</sup>Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The word of the Lord **Thanks be to God.**



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

## GOSPEL:

The Holy Gospel according to John the 14th chapter.

**Glory, to you, O Lord**

**John 14: 1-6**

<sup>1</sup>Do not let your hearts be troubled. Believe in God, believe also in me. <sup>2</sup>In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup>And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. <sup>4</sup>And you know the way to the place where I am going." <sup>5</sup>Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" <sup>6</sup>Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me.

The gospel of the Lord. **Praise to you, O Christ.**

## Sermon

**Hymn of the Day:** *Come, Join the Dance of Trinity*

**ELW 412**

Come, join the dance of Trinity,  
before all worlds begun—  
the interweaving of the Three,

the Father, Spirit, Son.

The universe of space and time  
did not arise by chance,  
but as the Three, in love and hope,  
made room within their dance.

Come, see the face of Trinity,  
newborn in Bethlehem;  
then bloodied by a crown of thorns  
outside Jerusalem.

The dance of Trinity is meant  
for human flesh and bone;  
when fear confines the dance in death,  
God rolls away the stone.

Come, speak aloud of Trinity,  
as wind and tongues of flame  
set people free at Pentecost  
to tell the Savior's name.

We know the yoke of sin and death,  
our necks have worn it smooth;  
go tell the world of weight and woe  
that we are free to move!

Within the dance of Trinity,  
before all worlds begun,  
we sing the praises of the Three,  
the Father, Spirit, Son.

Let voices rise and interweave,  
by love and hope set free,  
to shape in song this joy, this life:  
the dance of Trinity.

## Apostles Creed

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate, was  
crucified, died, and was buried; he descended to the dead. On the  
third day he rose again; he ascended into heaven, he is  
seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the  
communion of saints, the forgiveness of sins, the resurrection of  
the body, and the life everlasting. Amen.**

## Prayers

United in Christ and guided by the Spirit, we pray for the church, the  
creation, and all in need.

God of grace, **hear our prayer.**

God of every time and place, in Jesus' name and filled with your Holy  
Spirit, we entrust these spoken prayers and those in our hearts into your  
holy keeping.

**Amen.**

## Peace

## Offering

## Offertory

Let the vineyards be fruitful, Lord,  
and fill to the brim our cup of blessing.

Gather a harvest from the seeds that were sown,  
that we may be fed with the bread of life.

Gather the hopes and the dreams of all;  
unite them with the prayers we offer.

Grace our table with your presence,  
and give us a foretaste of the feast to come.

## Offering Prayer

### Lord's Prayer

ELW p.154

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins  
as we forgive those  
who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

Sending

## Blessing

The Lord bless you and keep you.  
The Lord's face shine on you with grace and mercy.  
The Lord look upon you with favor and+ give you peace.  
**Amen**

## Recessional Hymn: *Holy God, We Praise Your Name*

ELW 414

Holy God, we praise your name;  
Lord of all, we bow before you.  
All on earth your scepter claim,  
all in heav'n above adore you.

Infinite your vast domain,  
everlasting is your reign.

Hark! The glad celestial hymn  
angel choirs above are raising;  
cherubim and seraphim,  
in unceasing chorus praising,  
fill the heav'ns with sweet accord:  
"Holy, holy, holy Lord!"

Lo, the apostolic train  
join your sacred name to hallow;  
prophets swell the glad refrain,  
and the white-robed martyrs follow;  
and from morn to set of sun  
through the church the song goes on.

Holy Father, holy Son,  
Holy Spirit, three we name you,  
though in essence only one;  
undivided God we claim you  
and, adoring, bend the knee  
while we own the mystery.

## **Dismissal**

Go in peace. Serve the Lord. **Thanks be to God.**

## **Postlude**

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## **Monday, June 13**

Psalm 124  
Proverbs 7: 1-4  
Ephesians 4: 7-16

## **Tuesday, June 14**

Psalm 124  
Proverbs 8: 4-21  
Ephesians 5: 15-20

**Wednesday, June 15**

Psalm 124

Daniel 1: 1-21

Luke 1: 46b-55

**Thursday, June 16**

Psalm 22: 19-28

Isaiah 56: 9-12

Romans 2: 17-29

**Friday, June 17**

Psalm 22: 19-28

Isaiah 57: 1-13

Galatians 3: 15-22-

**Saturday, June 18**

Psalm 22: 19-28

Isaiah 59: 1-8

Matthew 9: 27-34

**Sunday, June 19**

Isaiah 65: 1-9

Psalm 22: 19-28

Galatians 3: 23-29

Luke 8: 26-39

## Announcements

Pastor Beth will be at the Engle Institute of Preaching at Princeton Seminary for continuing education and on vacation June 8-22. Thanks in advance for your patience with her response time during those weeks. If you need an immediate response, contact Grace or Janice.

**Registration is now open for Vacation Bible School.**

Our Food Truck Party will take place from 6:00 to 8:00 p.m. on June 26-30.

VBS is open to children from age 3 through finishing fifth grade and includes snacks, crafts, science, games, songs, Bible stories, and more.

New this year, a light meal will be served each evening from 5:20-5:45.

Children will stay with their parents/guardians until they have checked into their assigned group (between 5:50 and 6:00). Register as a participant or a volunteer at [www.resurrectionlutheran.org/vbs](http://www.resurrectionlutheran.org/vbs)

**Congregational Read:** Ready, set, read! Aside from the Bible, the single most referenced book in my ministry has been *Disunity in Christ*, by Christena Cleveland. Will you read it with me this summer and join in a

*conversation on what we've read on August 7?*

About the book: despite Jesus' prayer that all Christians "be one," divisions have been epidemic in the body of Christ from the beginning to the present. We cluster in theological groups, gender groups, age groups, ethnic groups, educational and economic groups. We criticize freely those who disagree with us, don't look like us, don't act like us and don't even like what we like. Though we may think we know why this happens, Christena Cleveland says we probably don't. In this eye-opening book, learn the hidden reasons behind conflict and divisions.

**Office will be closed** on June 20 in observation of Juneteenth

**Join us on Saturday mornings** at 8:30 for our weekly Bible Study. Everyone is welcome!

**Scratch Cupcake Fundraiser!** May 30 through June 17, RLC Kids and Youth will be selling 6-packs of Scratch Cupcakery cupcakes; delivery is set for July 6. Money raised will help go towards RLC youth service learning opportunities, mission trips, and the ELCA Youth Gathering. Each 6-pack of Scratch Cupcakery cupcakes sells for \$15-20 and contains an assortment of flavors. Love chocolate? Lemon? Mint? Cheesecake?! We earn 40% for every pack they sell!

RLC Kids and Youth will be taking orders, or you can stop at the coffee bar in the narthex! If you would like to order or have any questions, please contact Grace at [grace@resurrectionlutheran.org](mailto:grace@resurrectionlutheran.org) or at 815-764-1194. Scratch Cupcakery is a locally-owned small business in Iowa. To find out more about Scratch, visit [www.scratchcupcakery.com](http://www.scratchcupcakery.com)

**Join us for Pub Theology** on Thursday, June 16 at 7:00 pm at Uptown Garage Brewing, 305 SW Walnut. Whether you have joined in the past or want to give it a try this time, please make sure to send your current email address to: [srkirstein@gmail.com](mailto:srkirstein@gmail.com) so we can make sure you receive the "homework."

**Save the date:** Saturday, July 9, 2022—Pie and Ice Cream Social

**The current needs at the Food Pantry include,** meals in a can (stew, chili, soup), tuna and canned meat, peanut butter, low-sugar cereals, 100% fruit juices, canned fruit packed in juice, canned vegetables (low salt), laundry detergent, deodorant, toilet paper, body wash and bar soap, dish soap, cleaning products, shampoo, conditioner, diapers and wipes, Toothpaste, brushes and floss, tampons and pads, adult diapers, paper towels and disposable razors.