

GET READY FOR WORSHIP

Christ the King

November 21, 2021 – 8:15 & 10:45 am

Welcome to worship! We join our hearts to pray, hear God's Word, and receive the Lord's Supper. As we worship, you are invited to join along in singing and speaking the congregation's part of the service. Whether you are by yourself or with others, you are joined by the Holy Spirit and connected with the whole congregation as one body of Christ.

8:15 am worship is livestreamed online at

www.youtube.com/c/ResurrectionLutheranChurchAnkeny/

HOW WE SHALL RECEIVE COMMUNION

Worshippers joining online are encouraged to have gathered both bread and wine or grape juice in the space where family members will gather for worship, so that everyone may participate in the full liturgy of the Eucharist. Even if you are alone in your home, please partake of the body and blood of Christ in the forms of bread and wine. We are together in the Body of Christ, by God's loving Spirit, even when we are not present with another in our own flesh.

Worshippers gathered in person will receive individually packaged communion elements from the ushers at the beginning of the service. Gluten-free element are available upon request. All pre-packaged elements include grape juice.

Christ the King

Sunday

November 21, 2021

Accompanist

Diane Rauser

Liturgists

Lois Kern

ELW= the red hymn book underneath your seat. Hymns are located in the back of the book. A pew Bible is also located beneath your seat.

Gathering

Prelude

Welcome and Announcements

Call to Worship

By the waters of Babylon, there we wept when we remembered.

By the waters of the kitchen sink, there we wept. And on the living room couch, and in the empty school room, and beside the makeshift dining room table office.

How could we sing God's song in a strange land?

How could we sing God's song over Zoom?

By the waters of Babylon,

There we wept when we remembered.

We remembered that ancient rhythm Of separation and homecoming,
Exile and return, Going out and coming in.

You who are by the waters of Babylon: Come!

From kitchens and home offices, Sidewalks and parking lots, we come!

You who remember and you who do not: Come!

Sometimes remembering clearly, sometimes confused by nostalgia, we come! By car and by computer, we come!

God goes with every exile;
God rejoices with every return.

In Babylon and Jerusalem, in strange lands and familiar rooms
In sanctuaries and on screens, In pews or chairs, couches or recliners,

LET US WORSHIP GOD.

Gathering Song: *Gather Us In*

ELW 532

Here in this place the new light is streaming,
now is the darkness vanished away;
see in this space our fears and our dreamings
brought here to you in the light of this day.

Gather us in, the lost and forsaken,
gather us in, the blind and the lame;
call to us now, and we shall awaken,
we shall arise at the sound of our name.

We are the young, our lives are a myst'ry,
we are the old who yearn for your face;
we have been sung throughout all of hist'ry,
called to be light to the whole human race.

Gather us in, the rich and the haughty,
gather us in, the proud and the strong;
give us a heart, so meek and so lowly,
give us the courage to enter the song.

Here we will take the wine and the water,
here we will take the bread of new birth,
here you shall call your sons and your daughters,
call us anew to be salt for the earth.

Give us to drink the wine of compassion,
give us to eat the bread that is you;
nourish us well, and teach us to fashion
lives that are holy and hearts that are true.

Not in the dark of buildings confining,
 not in some heaven, light years away —
 here in this place the new light is shining,
 now is the kingdom, and now is the day.
 Gather us in and hold us forever,
 gather us in and make us your own;
 gather us in, all peoples together,
 fire of love in our flesh and our bone.

Liturgy of the Word

Greeting

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And also with you.**

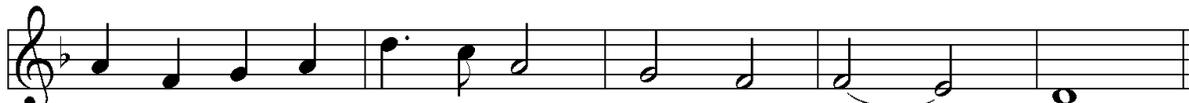
Kyrie



Ⓐ Ky - ri - e e - le - i - son: Ⓞ Lord, have mer - cy.
Lord, have mer - cy:



Ⓐ Chri - ste e - le - i - son: Ⓞ Christ, have mer - cy.
Christ, have mer - cy:



Ⓐ Ky - ri - e e - le - i - son: Ⓞ Lord, have mer - cy.
Lord, have mer - cy:

Prayer of the Day

God of hope, you deliver us in our distress and satisfy us in our hunger.
 Unite us in the same mind as Christ Jesus, that we may follow his
 example in pouring ourselves out so that the world will know your love.
 This we pray through Jesus Christ our Lord. **Amen.**

READING: Jeremiah 29: 10-14

For thus says our God: Only when Babylon's seventy years are completed will I visit you, and I will fulfill to you my promise and bring you back to this place. For surely I know the plans I have for you, says God, plans for your welfare and not for harm, to give you a future with hope. Then when you call upon me and come and pray to me, I will hear you. When you search for me, you will find me; if you seek me with all your heart, I will let you find me, says God, and I will restore your fortunes and gather you from all the nations and all the places where I have driven you, and I will bring you back to the place from which I sent you into exile.

The word of the Lord. **Thanks be to God.**

PSALM 107: 1-16, 33-43

¹O give thanks to the LORD, for he is good;
for his steadfast love endures forever.

²**Let the redeemed of the LORD say so,
those he redeemed from trouble**

³and gathered in from the lands,
from the east and from the west,
from the north and from the south.

⁴**Some wandered in desert wastes,
finding no way to an inhabited town;**

⁵hungry and thirsty,
their soul fainted within them.

⁶**Then they cried to the LORD in their trouble,
and he delivered them from their distress;**

⁷He led them by a straight way,
until they reached an inhabited town.

⁸**Let them thank the LORD for his steadfast love,
for his wonderful works to humankind.**

⁹For he satisfies the thirsty,
and the hungry he fills with good things.

¹⁰**Some sat in darkness and in gloom,
prisoners in misery and in irons,**

¹¹for they had rebelled against the words of God,
and spurned the counsel of the Most High.

¹²**Their hearts were bowed down with hard labor;
they fell down, with no one to help.**

¹³Then they cried to the LORD in their trouble,
and he saved them from their distress;

¹⁴**he brought them out of darkness and gloom,
and broke their bonds asunder.**

¹⁵Let them thank the LORD for his steadfast love,
for his wonderful works to humankind.

¹⁶**For he shatters the doors of bronze,
and cuts in two the bars of iron.**

³³He turns rivers into a desert,
springs of water into thirsty ground,

³⁴**a fruitful land into a salty waste,
because of the wickedness of its inhabitants.**

³⁵He turns a desert into pools of water,
a parched land into springs of water.

³⁶**And there he lets the hungry live,
and they establish a town to live in;**

³⁷they sow fields, and plant vineyards,
and get a fruitful yield.

³⁸**By his blessing they multiply greatly,
and he does not let their cattle decrease.**

³⁹When they are diminished and brought low
through oppression, trouble, and sorrow,
⁴⁰**he pours contempt on princes
and makes them wander in trackless wastes;**

⁴¹but he raises up the needy out of distress,
and makes their families like flocks.

⁴²**The upright see it and are glad;
and all wickedness stops its mouth.**

⁴³Let those who are wise give heed to these things,
and consider the steadfast love of the LORD.

READING: Philippians: 2: 1-11

¹If then there is any encouragement in Christ, any consolation from love,
any sharing in the Spirit, any compassion and sympathy, ²make my joy

complete: be of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves. ⁴Let each of you look not to your own interests, but to the interests of others. ⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death — even death on a cross. ⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord. **Thanks be to God.**

Children's Sermon

Pastor Erika Uthe

Sermon

Pastor Erika Uthe

Hymn of the Day: *O God, Our Help in Ages Past*

ELW 632

O God, our help in ages past,
our hope for years to come,

our shelter from the stormy blast,
and our eternal home:

Under the shadow of your throne
your saints have dwelt secure;
sufficient is your arm alone,
and our defense is sure.

Before the hills in order stood
or earth received its frame,
from everlasting you are God,
to endless years the same.

A thousand ages in your sight
are like an evening gone,
short as the watch that ends the night
before the rising sun.

Time, like an ever-rolling stream,
bears all our years away;
they fly forgotten, as a dream
dies at the op'ning day.

O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last
and our eternal home.

Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate, was
crucified, died, and was buried; he descended to the dead. On the
third day he rose again; he ascended into heaven, he is
seated at the right hand of the Father,**

and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the
communion of saints, the forgiveness of sins, the resurrection of
the body, and the life everlasting. Amen.

Prayers of Intercession

Eternal God, you hold firm amid the changes of this world. Hear us now
as we pray for the church, the world, and everyone in need.

A brief silence.

God, in your mercy, **hear our prayer.**

God our hope and strength, we entrust to you all for whom we pray.
Remain with us always, through Jesus Christ, our Savior.

Amen.

Peace

Liturgy of the Meal

Offering: *The people gather and disperse, gather and disperse. It is the way of
life with God. As with the people, so with our money: gather and disperse, gather
and disperse. As with the people, so with our money: the more we gather, the
more we can disperse. As with the people, so with our money: the gathering is
good, but the giving, the sending out into the world, is even better! It's the heart
of the heart of everything! Friends, the offering will now be gathered and sent, all
for the sake of "a future with hope."*

Offering Prayer

God of love and generosity, for the gifts you have dispersed into the
world, we give you thanks: the people, the money, the hope, and the life.
For all that has been gathered here from that dispersal, the people, the
money, the hope, and the life, we give you thanks. Give us the strength to
be separated, the courage to be commissioned, the generosity to give, and
the wisdom to send ourselves and our money where you would have

them go. Send your Spirit on us and in us, wherever we are, O God, and on this gathering of your gifts, for we have gathered ourselves and our offerings in the name of our Good Shepherd, the One who lives in exile with us, the One who leads us home: In Jesus' name we pray, **Amen.**

Great Thanksgiving

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Eucharist Prayer

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

If you are communing from home, offer each other the bread with these words "The Body of Christ given for you" and the wine with "The blood of Christ shed for you."

Communion Song: *Lamb of God*



☩ Lamb of God, you take a - way the sin of the world; have mer-cy on



us. Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the



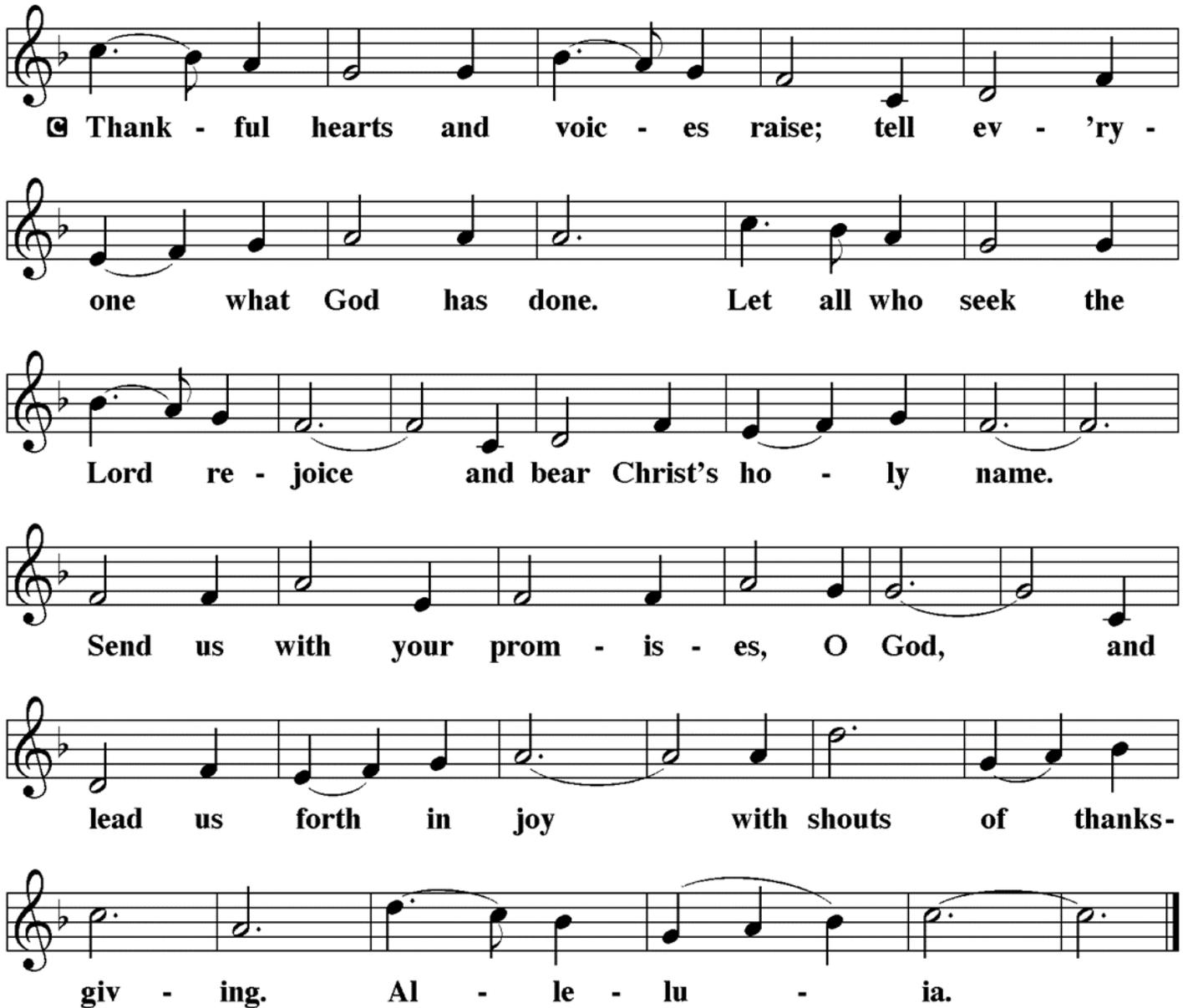
sin of the world; grant us peace, grant us peace.

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

Sending

Canticle



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Blessing

The time for sending is here, for separation, for dispersal, for exile. It will not last forever; to return is our destiny. We will be together again, and the question then will be: what did you do with your time when we were apart? May the God who is the home of the exile, Jesus, who was and is

an exile himself, and the Spirit, who goes with us as we love and serve, be with you until we meet again.

Amen.

Hymn: *Come, Ye Thankful People, Come*

ELW 693

Come, ye thankful people, come;
raise the song of harvest home.
All be safely gathered in
ere the winter storms begin.
God, our maker, doth provide
for our wants to be supplied.
Come to God's own temple, come,
raise the song of harvest home.

All the world is God's own field,
fruit unto his praise to yield;
wheat and tares together sown,
unto joy or sorrow grown.
First the blade, and then the ear,
then the full corn shall appear.
Lord of harvest, grant that we
wholesome grain and pure may be.

For the Lord our God shall come
and shall take his harvest home;
from his field shall in that day
all offenses purge away;
give his angels charge at last
in the fire the tares to cast,
but the fruitful ears to store
in his garner evermore.

Even so, Lord, quickly come
to thy final harvest home.
Gather then thy people in,

free from sorrow, free from sin,
there, forever purified,
in thy garner to abide.
Come, with all thine angels, come,
raise the glorious harvest home!

Dismissal

Go in peace. Serve the Lord. **Thanks be to God.**

Postlude

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