

GET READY FOR WORSHIP

21st Sunday of Pentecost

October 17, 2021 – 10:45 am

Welcome to worship! As we worship in our scattered places, we are united in faith as one body of Christ. The texts of hymns and songs will be printed in this online bulletin where they appear in the order of worship. You are encouraged to sing along with the accompaniment from the musicians at church.

10:45 am worship is always livestreamed online at

www.youtube.com/c/ResurrectionLutheranChurchAnkeny/

HOW WE SHALL RECEIVE COMMUNION

Members are encouraged to have gathered both bread and wine or grape juice in the space where family members will gather for worship, so that everyone may participate in the full liturgy of the Eucharist. Even if you are alone in your home, please partake of the body and blood of Christ in the forms of bread and wine. We are together in the Body of Christ, by God's loving Spirit, even when we are not present with another in our own flesh.

21st Sunday of Pentecost

Sunday

October 17, 2021

Accompanist

Diane Rauser

Liturgists

Lois Kern and Jerry Tonneson

ELW= the red hymn book underneath your seat. Hymns are located in the back of the book. A pew Bible is also located beneath your seat.

Gathering

Prelude

Welcome and Announcements

Confession and Forgiveness

Blessed be the holy Trinity, ✚ one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

**Turn us again to you.
Where else can we turn?
Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, ✝ the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.

Amen.

Gathering Song: *How Clear Is Our Vocation, Lord*

ELW 580

How clear is our vocation, Lord,
when once we heed your call
to live according to your word
and daily learn, refreshed, restored,
that you are Lord of all,
and will not let us fall.

But if, forgetful, we should find
your yoke is hard to bear;
if worldly pressures fray the mind
and life itself cannot unwind
its tangled skein of care:
our inward life repair.

We marvel how your saints become
in hindrances more sure;
whose joyful virtues put to shame

the casual way we wear your name,
and by our faults obscure
your pow'r to cleanse and cure.

In what you give us, Lord, to do,
together or alone,
in old routines or ventures new,
may we not cease to look to you,
the cross you hung upon,
all you endeavored done.

Liturgy of the Word

Greeting

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And also with you.**

Kyrie



Ⓐ Ky - ri - e e - le - i - son: Ⓞ Lord, have mer - cy.
Lord, have mer - cy:



Ⓐ Chri - ste e - le - i - son: Ⓞ Christ, have mer - cy.
Christ, have mer - cy:



Ⓐ Ky - ri - e e - le - i - son: Ⓞ Lord, have mer - cy.
Lord, have mer - cy:

Prayer of the Day

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. **Amen.**

READING

This reading is from the last of four passages in Isaiah that are often called “servant songs.” Christians are probably most familiar with this servant song. In light of Christian faith, the servant’s healing ministry and redemptive suffering are understood to be fulfilled in the life and death of Christ.

Isaiah 53: 4-12

⁴Surely he has borne our infirmities
and carried our diseases;
yet we accounted him stricken,
struck down by God, and afflicted.

⁵But he was wounded for our transgressions,
crushed for our iniquities;
upon him was the punishment that made us whole,
and by his bruises we are healed.

⁶All we like sheep have gone astray;
we have all turned to our own way,
and the Lord has laid on him
the iniquity of us all.

⁷He was oppressed, and he was afflicted,
yet he did not open his mouth;
like a lamb that is led to the slaughter,
and like a sheep that before its shearers is silent,
so he did not open his mouth.

⁸By a perversion of justice he was taken away.
Who could have imagined his future?
For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked
and his tomb with the rich,
although he had done no violence,
and there was no deceit in his mouth.

¹⁰Yet it was the will of the Lord to crush him with pain.

When you make his life an offering for sin,
he shall see his offspring, and shall prolong his days;
through him the will of the Lord shall prosper.

¹¹Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,
and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,

and he shall divide the spoil with the strong;

because he poured out himself to death,

and was numbered with the transgressors;

yet he bore the sin of many,

and made intercession for the transgressors.

The word of the Lord. **Thanks be to God.**

PSALM 91: 9-16

You have made the LORD your refuge, and the Most High your habitation.

⁹Because you have made the | Lord your refuge,

and the Most High your | habitation,

¹⁰**no evil | will befall you,**

nor shall affliction come | near your dwelling.

¹¹For God will give the angels charge | over you,

to guard you in | all your ways.

¹²**Upon their hands they will | bear you up,**

lest you strike your foot a- | gainst a stone.

¹³You will tread upon the lion | cub and viper;

you will trample down the lion | and the serpent.

¹⁴I will deliver those who | cling to me;

I will uphold them, because they | know my name.

¹⁵They will call me, and I will | answer them;

I will be with them in trouble; I will rescue and I honor them.

**¹⁶With long life will I I satisfy them,
and show them I my salvation.**

READING

Using imagery from scripture and from Jewish worship practices, Jesus is presented as the great high priest who was obedient to God's saving plan. Through his suffering and death he has become the source of eternal salvation.

Hebrews 5: 1-10

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

The word of the Lord. **Thanks be to God.**

Gospel Acclamation:



Al - le - lu - ia. Lord, to whom shall we go?

Al - le - lu - ia. You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

GOSPEL

On the way to Jerusalem the disciples ask Jesus to grant them seats of honor. Jesus responds by announcing that he and his followers will “rule” through self-giving service.

MARK 10: 35-45

The Holy Gospel according Mark the 10th chapter.
Glory, to you, O Lord

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John.

⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The gospel of the Lord. **Praise to you, O Christ.**

Children's Sermon

Sandy Barton

Sermon

Pastor Beth

Hymn of the Day: *O Christ, What Can It Mean for Us*

ELW 431

O Christ, what can it mean for us
to claim you as our king?
What royal face have you revealed
whose praise the church would sing?
Aspiring not to glory's height,
to power, wealth, and fame,
you walked a diff'rent, lowly way,
another's will your aim.

You came, the image of our God,
to heal and to forgive,
to shed your blood for sinners' sake
that we might rise and live.
To break the law of death you came,
the law of love to bring:
a diff'rent rule of righteousness,
a diff'rent kind of king.

Though some would make their greatness felt
and lord it over all,
you said the first must be the last
and service be our call.

O Christ in workplace, church, and home,
let none to power cling;
for still, through us, you come to serve,
a diff'rent kind of king.

You chose a humble human form
and shunned the world's renown;
you died for us upon a cross
with thorns your only crown.
But still, beyond the span of years,
our glad hosannas ring,
for now at God's right hand you reign,
a diff'rent kind of king!

Apostles Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate, was
crucified, died, and was buried; he descended to the dead. On the
third day he rose again; he ascended into heaven, he is
seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the
communion of saints, the forgiveness of sins, the resurrection of
the body, and the life everlasting. Amen.**

Prayers of Intercession

Set free from sin and death and nourished by the word of truth, we join
in prayer for all of God's creation.

A brief silence.

Hear us, O God. **Your mercy is great.**

Confident that you hear us, O God, we boldly place our prayers into your hands; through Jesus Christ, our truth and life.

Amen.

Peace

Liturgy of the Meal

Offering

Offering Prayer

Let us pray, Merciful God, we offer with joy and thanksgiving what you have first given us ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen

Great Thanksgiving

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Eucharist Prayer

Lord's Prayer

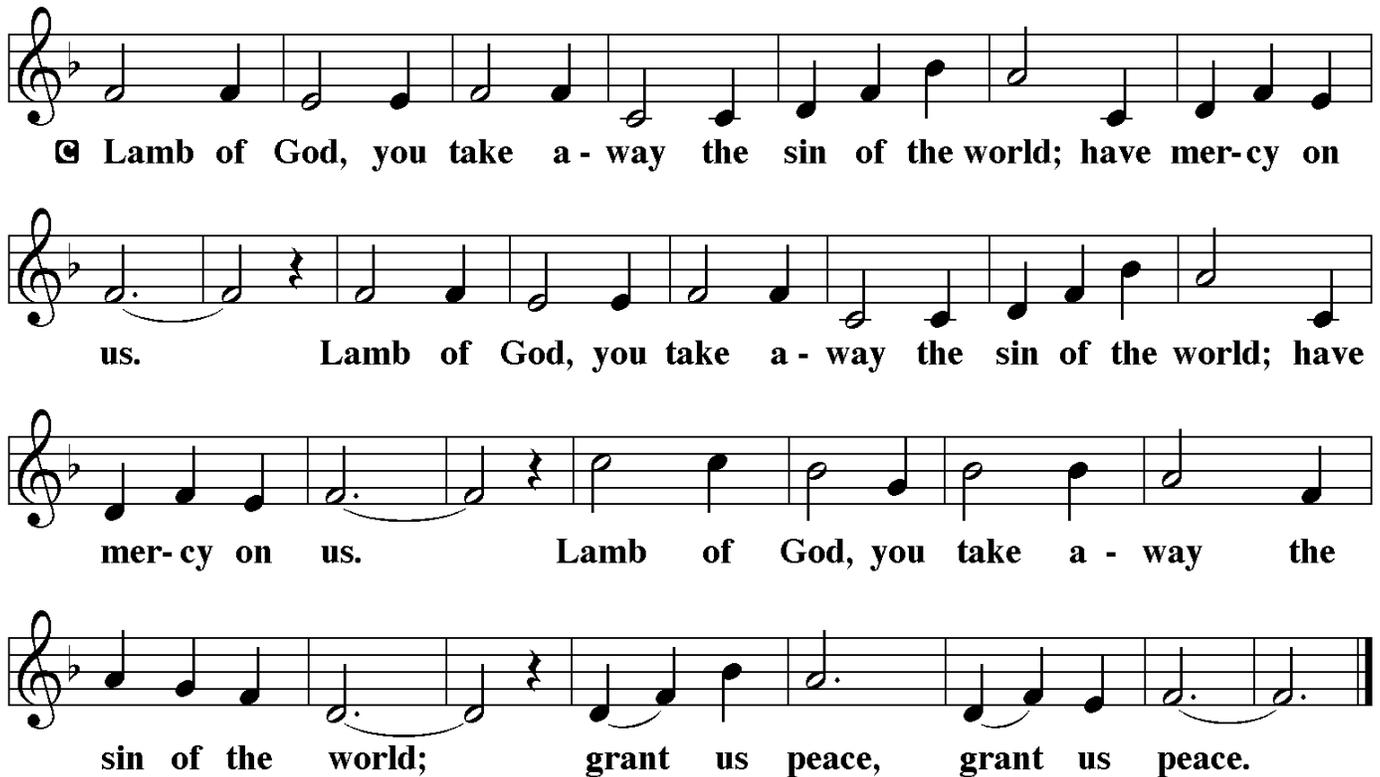
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Communion

If you are communing from home, offer each other the bread with these words "The Body of Christ given for you" and the wine with "The blood of Christ shed for you."

Communion Song: Lamb of God



☩ Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a - way the

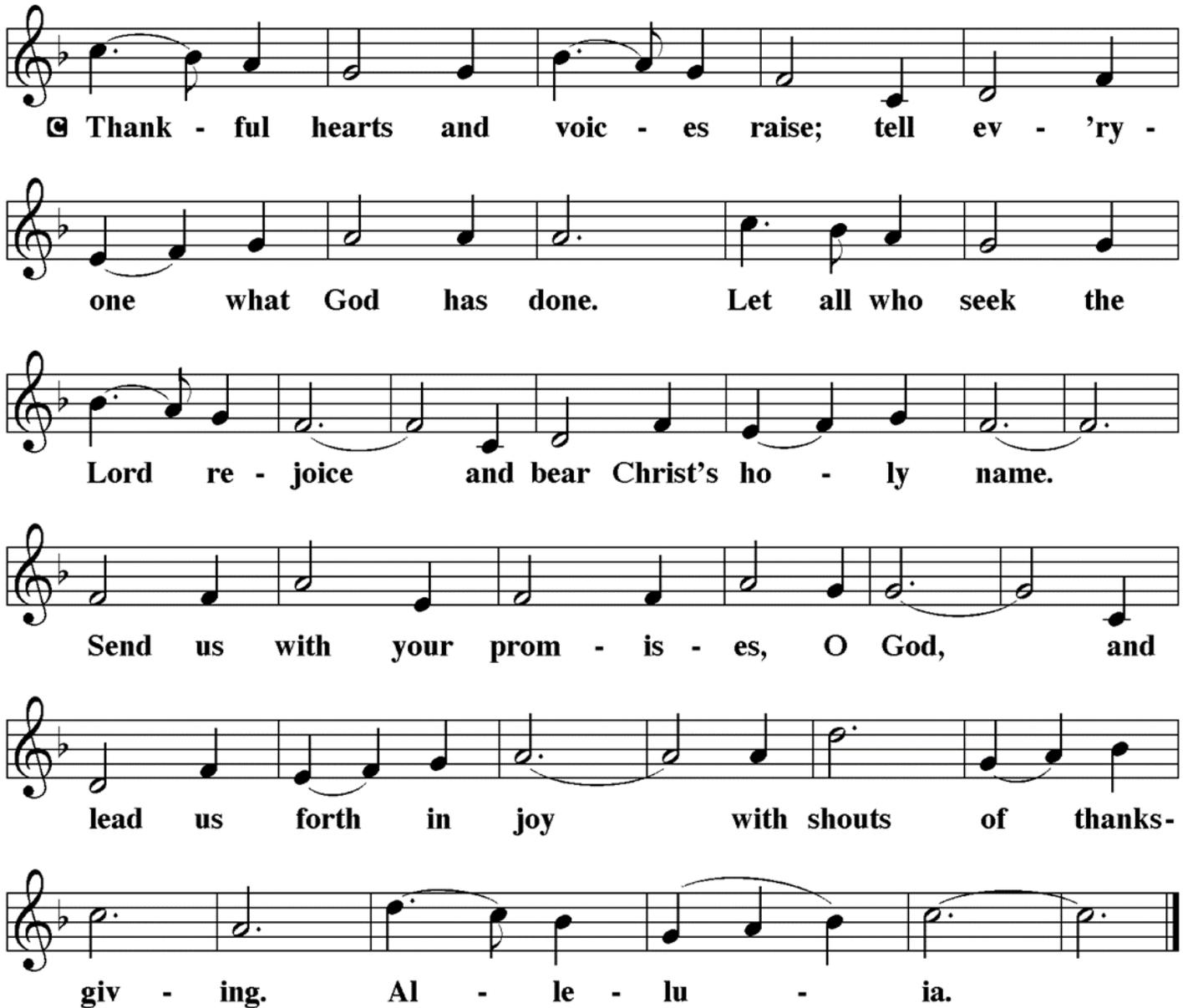
sin of the world; grant us peace, grant us peace.

Post-Communion Blessing

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

Sending

Canticle



☞ Thank - ful hearts and voic - es raise; tell ev - 'ry -
one what God has done. Let all who seek the
Lord re - joice and bear Christ's ho - ly name.
Send us with your prom - is - es, O God, and
lead us forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

Blessing

God the creator strengthen you;
Jesus the beloved fill you;
and the Holy Spirit the comforter ✝ keep you in peace.
Amen.

Let all things now living
a song of thanksgiving
to God the creator triumphantly raise,
who fashioned and made us,
protected and stayed us,
who still guides us on to the end of our days.
God's banners are o'er us,
God's light goes before us,
a pillar of fire shining forth in the night,
till shadows have vanished
and darkness is banished,
as forward we travel from light into light.

God rules all the forces:
the stars in their courses
and sun in its orbit obediently shine;
the hills and the mountains,
the rivers and fountains,
the deeps of the ocean proclaim God divine.
We too should be voicing
our love and rejoicing;
with glad adoration a song let us raise
till all things now living
unite in thanksgiving:
"To God in the highest, hosanna and praise!"

Dismissal

Go in peace. Christ is with you. **Thanks be to God.**

Postlude

Monday, October 18

Psalm 37: 23-40

1 Samuel 8: 1-18

Hebrews 6: 1-12

Tuesday, October 19

Psalm 37: 23-40

1 Samuel 10: 17-25

Hebrews 6: 13-20

Wednesday, October 20

Psalm 37: 23-40

1 Samuel 10: 17-25

John 13: 1-17

Thursday, October 21

Psalm 126

Jeremiah 23: 9-15

Hebrews 7: 1-10

Friday, October 22

Psalm 126

Jeremiah 26: 12-24

Hebrews 7: 11-22

Saturday, October 23

Psalm 126

Jeremiah 29: 24-32

Mark 8: 22-26

Sunday, October 24

Jeremiah 31: 7-9

Psalm 126

Hebrews 7: 23-28

Mark 10: 46-52